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**FACSIMILE TRANSMISSION**

DATE: June 10, 2005

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FROM: Bourque Law Offices  
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RE: U.S. Patent Application Serial No. 10/730,500

Our Reference: HILL-001AX

Number of pages including cover sheet: 10

Original of this document to be mailed as well: ☒ YES ☐ NO

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Serial No.: 10/730,500  
 Filed: December 5, 2003  
 Group Art Unit: 3654

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Date: June 10, 2005

COMMISSIONER OF PATENTS  
 Alexandria, VA 22313-1450

Attorney Docket No.: HILL-001AX

Sir:

In re application of: Doug Hill et al.  
 Entitled: Fishing Reel

Transmitted herewith is an amendment<sup>8 pgs. (PW)</sup> in the above-identified application. The following checked items are applicable:

☒ Preliminary Amendment after Request for Continued Examination (8 pages)

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent 2	- 4	=	x \$200.00 =	
Total 9	- 21	=	x \$50.00 =	
[ ] Multiple Dependent Claims (1st presentation)			+ \$360.00 =	
SUBTOTAL ADDITIONAL CLAIM FEE:				
Small Entity filing, divide by 1/2.				
TOTAL ADDITIONAL CLAIM FEE:				0.00

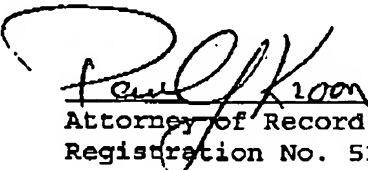
☒ No additional claim fee.

☒ In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 02-3285 for the cost of such extension.

☒ The Commissioner is hereby authorized to charge payment of any additional filing fees under \$1.16 associated with this communication or credit any overpayment to Deposit Account No. 02-3285.

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SUBMIT IN TRIPLICATE

  
 Attorney of Record: Paul J. Kroon, Jr.  
 Registration No. 51,902

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003/010

JUN 10 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application : - Doug Hill et al.  
Serial No. : 10/730,500  
Filed : December 5, 2003  
For : Fishing Reel  
Attorney's Docket : HILL-001AX  
Examiner : Evan H. Langdon  
Group Art Unit : 3654

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendments, Commissioner of Patents, PO Box 1450, Alexandria, VA 22313-1450 on June 10, 2005.

amendment = 8pgs? (PK)

By

Paul J. Kroon, Jr.  
Paul J. Kroon, Jr., Esq.  
Registration No. 51,902  
Attorney for Applicants

PRELIMINARY AMENDMENT  
AFTER REQUEST FOR CONTINUED EXAMINATION

Mail Stop Amendments  
Commissioner of Patents  
PO Box 1450  
Alexandria, VA, 22313-1450

Sir:

Prior to examination on the merits after the filing of the request for continued examination on May 6, 2005, please amend the above-identified Patent Application as follows: